

DR. BALASAHEB SAWANT KONKAN KRISHI VIDYAPEETH KRISHI VIGYAN KENDRA

Killa-Roha 402 116, Raigad (M.S.)

 $E\text{-}mail: kvk_roha@yahoo.co.in / kvk_roha@rediffmail.com\\$

No.KVK/AGRO/GKMS/354 /2020

NOTIFICATION Date :16/10/2020

Applications are invited from the eligible candidates for the postof **Subject Matter Specialist** (**Agro meterology**) purely on temporary basis in "**Gramin Krishi Mausam Seva (GKMS)**" scheme/projects being implemented in Krushi vigyan Kendra under the University. Candidates are hereby informed to submit the application on or before **30/10/2020** in the office of **Nodal Officer**, **Gramin Krishi Mausam Seva (GKMS)** Project,Krushi Vigyan Kendra, Killa – Roha, Tal. Roha Dist. Raigad

| Sr. No. | Name of the Scheme / Project | Name of post | No. of Post | Name of Station / place of work | Pay Scale (Rs.) |
|------------|------------------------------------|-------------------------------|----------------|------------------------------------|--|
| 1. | Gramin Krishi | Subject | 1 | Krushi vigyan Kendra, | Seventh pay |
| | Mausam Seva | matter | | Killa – Roha, Tal. | Level – 10 |
| | (GKMS) | Specialist (Agro meteorology) | | Roha Dist. Raigad | Basic Pay - 56100/- DA - 9537 (@ 17%) HRA - 4488 (@8%) Total - Rs. 70125/- |

Essential qualification / Eligibility

| Sr. No. | Name of Post | Essential qualification / eligibility |
|------------|--------------------|---|
| 1. | Subject matter | |
| | Specialist | Essential:-Ph.D in Agrometeorology |
| | (Agro meteorology) | OR |
| | | Masters degree from recognized University in Agriculture Sciences in Agrometeorology/Meterology/Agronomy/Agricultute Physics. |
| | | Desirable :- Ph.D in Agrometorology/Agronomy/Agriculture Physics |
| | | Preference will be given to the candidate who has experience of working in GKMS. Similarly Preference will be given to candidate with Agro meteorology qualification. |

Terms and conditions:

- 1. Age limit Not more than 38 years (Relaxation as per rule for SC/NT and other categories).
- 2. Candidates should apply giving full details in the prescribed Proforma enclosed. The application should be addressed to the "Nodal Officer" of concerned scheme. The envelope should be superscribed as "Application for the post "Subject Matter Specialist (Agro meterology)" Station /place Krushi vigyan Kendra, Killa Roha, Tal. Roha Dist. Raigad under the scheme "Gramin Krishi Mausam Seva (GKMS)".
- 3. The eligible candidates will be interviewed by selection committee constituted by the University.
- 4. Only five eligible candidates per post are short listed for interview according to high merit.
- 5. The list of short listed candidates for interview will be displayed on the University website on 10/11/2020.
- 6. All certificates will have to be produced in original at the time of interview.
- 7. No TA/DA shall be paid to the candidates appearing for interview.
- 8. The selected candidates will be required to give an undertaking on stamp paper worth Rs. 100/- that he/she will not leave job during the appointment period and shall complete the assignment and he/she will not claim for appointment on regular basis.
- 9. The candidates will be appointed for 11 month period (or less than that as per project duration).
- 10. Candidate should note that they should submit application to office of undersigned (Nodal Officer). However, interview will be conducted in the office of Director of Extension Education, Dr. Balasaheb Sawant Konkan Krishi Vidyapeeth, Dapoli. No separate call letters will be issued for attending interviews.
- 11. The candidate will have no any claim for his / her continuation of service as well as claim for appointment on regular establishment in the services of Dr. Balasaheb Sawant Konkan Krishi Vidyapeeth, Dapoli.
- 12. The candidate will have to give one month advance notice if he / she desire to leave the job failing which; he / she have to surrender one month salary.
- 13. The University reserves the right to reject one or all the applications at his description without any reasons thereof.
- 14. The appointment as well as any claims for payment will be co-terminus with operation of scheme.
- 15. As these schemes are research oriented, the selected candidates would render their services with due responsibility and give the result of the scheme as well as all other information as per the requirement of scheme to concerned agency / office and as per directives from the University.
- 16. The consolidated pay given in this advertisement may be changed as per decision of university or revised as per guideline in future.
- 17. The candidate has to submit no objection certificate with an application from present employer in case he / she is already in service.
- 18. Misconduct or misbehavior in any manner may result into cancellation of candidature.
- 19. This university will not be responsible for any postal delay.
- 20. Canvassing in any form will render the candidate disqualified for the post.
- 21. While attending interview recommended precautionary measures against COVID-19 should be followed by candidate.

Nodal Officer

Krushi vigyan Kendra, Killa – Roha, Tal. Roha Dist. Raigad

Copy submitted for favour of information to:

1. Hon. Vice Chairman, Maharashtra Council of Agricultural Education and Research, 132/B, Bhamburda, Bhosalenagar, Pune. 411 005.

- All Hon. Executive Council MemberDr. Balasaheb Sawant Konkan Krishi Vidyapeeth, Dapoli.
- 3. The Director of Research, MPKV, Rahuri/VNMKV, Parbhani/Dr.PDKV, Akola/ Dr. BSKKV, Dapoli.
- 4. The Director of Extension Education, MPKV, Rahuri/VNMKV, Parbhani/Dr. PDKV, Akola/Dr. BSKKV, Dapoli.
- 5. The Director of Instruction, MPKV, Rahuri/ VNMKV, Parbhani/Dr. PDKV, Akola/Dr. BSKKV, Dapoli.
- 6. The Associate Dean, College of Agriculture, Dapoli.
- 7. The Associate Dean, College of Forestry, Dapoli.
- 8. The Associate Dean, College of Agril. Engg. & Technology, Dapoli.
- 9. The Associate Dean, College of Fisheries, Shirgaon, Dist. Ratnagiri.
- 10. The Associate Dean, College of Horticulture, Mulde, Tal. Kudal. DistSindhudurg .
- 11. The Associate Dean, Post Graduate Institute of Post-Harvest Management, KilleRoha, Camp Office First Floor, College of Agriculture, Dapoli.
- 12. The Head, Department of Horticulture, DBSKKV, Dapoli.
- 13. The Head, Department of Agril. Botany, DBSKKV, Dapoli.
- 14. The Head, Department of Agronomy, DBSKKV, Dapoli.
- 15. The Head, Department of Agril. Entomology, DBSKKV, Dapoli.
- 16. The Head, Department of Plant Pathology, DBSKKV, Dapoli.
- 17. The Head, Department of Agril. Economics, DBSKKV, Dapoli.
- 18. The Head, Department of Extension Education, DBSKKV, Dapoli.
- 19. The Head, Department of Animal Hus. & Dairy Science, DBSKKV, Dapoli.
- 20. The Head, Department of Soil Science & Agril. Chemistry, DBSKKV, Dapoli.
- 21. The Head, Department of Agril. Engineering, DBSKKV, Dapoli.
- 22. The Associate Director of Research, Regional Agril.Research Station, Karjat.
- 23. The Associate Director of Research, Regional Agril. Fruit Research Station, Vengurla.
- 24. The Officer-in-Charge, Agril. Knowledge Management Unit, Dr. B.S. Konkan Krishi Vidyapeeth, Dapoli.
 - 2/- He is communicated to upload this notification on the University website with immediate effect.
- 25. All Notice Boards.

DR.BALASAHEB SAWANT KONKAN KRISHI VIDYAPEETH, DAPOLI PROFORAMA FOR APPLICATION

Passport size Photograph

| 1) | Post applied for |
|-----|---|
| 2) | Applicant's full name (Beginning with Surname) |
| 3) | Address for correspondence |
| | a) present address |
| | b) permanent address |
| 4) | Mobile No: |
| 5) | Email I. D. |
| 6) | Date of Birth (In figure and words) |
| 7) | Age as on 30/10/2020 |
| 8) | Caste and Category of the applicant |
| | (SC/ST/DT/NT/OBC/OPEN) |
| 9) | If Physically Handicapped person |
| | Please mention Category & Percentage of P. H. |
| 10) | Educational Qualification |
| | (Commencing from S.S.C. or equivalent) The attested true copies of degree certificate and |
| | Mark sheets should be enclosed. |

| Sr. No. | Name of the Exam. | University/ Board /Institute | Class and percentage of marks | Year of passing | Subject of specialization |
|------------|----------------------|------------------------------------|-------------------------------|-----------------|---------------------------|
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

| 11) | Details of professional experience. (The attested true copies | |
|-----|---|--|
| | of experience certificate of the employer should be | |
| | enclosed). | |

| Sr. | Name and address | Post held and | | Period | Nature of duties | | |
|-----|------------------|---------------|------|--------|------------------|--|--|
| No | of the employer | Pay scale | From | То | Total | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

| 10) | Al C To I | |
|-----|--------------------------------|--|
| 12) | Abstract sheet for Evaluation: | |
| | | |

13) Abstract sheet for Evaluation :

| 13 (1) Academic Record and Research Performance: | Provide details with | Score Points |
|--|----------------------|---------------------|
| | documentary | claimed by |
| | evidence giving | the candidate |
| | Page Numbers | |
| A) Academic Qualification- Maximum 14 Marks. | | |
| i) M.Sc./M.Tech. First Class-4 marks | | |
| ii) M.Sc./M.Tech With Distinction- 8 marks | | |
| iii) Ph. D. – 12 marks | | |
| iv) Additional degree /Diploma in relevant field from | | |
| recognized institution – 2 marks each | | |
| v) Post Doctoral Fellowship – 2 marks | | |
| vi) State/National /Professional Society Award/ Gold Medal / | | |
| Fellowship – 2 marks each | | |
| vii) NET – 3 marks | | |
| B) Employment and record and experience – Maximum 10 | | |
| Marks. | | |
| i) 2 marks for every completed year of experience over and | | |
| above the minimum experience of 2 years of Masters and | | |
| for Ph. D. full experience to be counted | | |
| ii) Number of courses taught / No. of Research Projects / No. | | |
| of Extension activities – 1 marks each | | |
| C) Service in Remote areas/ Affected areas – Maximum 2 | | |
| Marks. One mark for each completed year of service (Remote | | |
| Area/ Affected area to be defined by the individual | | |
| University). | | |
| D) Significant contribution in relevant field and leadership – | | |
| Maximum 5 marks.Patent/Release of variety/technology/ joint | | |
| agresco recommendations/ design/ product/ process | | |
| development / Farm development/ Production of seed/ | | |
| Biofertilizers/ Bioagents/ Nursery Management/ Livestock | | |
| management/ Extension activities/ Developments of Teaching | | |
| Aids/ Practical manuals 1 mark/year | | |
| E) Award / Recognition – Maximum 3 marks. | | |
| i. National & State level award – 1 mark each | | |
| ii. Best Paper/Poster Award – 0.5 mark each | | |
| iii. Member of the District/ State Level Committee – 1 mark | | |
| each | | |
| iv. Member of Professional Society – 1 mark each | | |

| F) Publications (First three authors will get marks) – | |
|---|--|
| Maximum 15 marks. | |
| i. Referred Journal Articles – 2 marks each | |
| ii. Conference/Technical Publication – 1 mark each | |
| iii. Folder/popular articles -= 0.5 mark each | |
| G) International Exposure – Maximum 1 mark | |
| International trainings/symposia/ seminars /conference within | |
| country/ aboard – 1 mark each. | |

| 14) No. of living children and date of birth of last child. | | | | | | | | | | |
|---|---|--|--|--|--|--|--|--|--|--|
| (The necessary undertaking in the prescribed form 'A' | should be enclosed with the application | | | | | | | | | |
| otherwise the application form stands rejected) | | | | | | | | | | |

15) **Certificate** :-

"I do hereby declare that all the statements made in the application are true, complete and correct to the best of my knowledge and belief. I understand that in the event of any particulars/information given above being found false or incorrect, my candidature for the post is liable to be rejected or cancelled and in the event of my misstatement or discrepancy in the particulars being detected after my appointment, my services shall liable to be terminated forthwith without any notice.

I also understand that the posts advertised by the University are subject to the approval of the Rosters by the competent authorities."

Date:- Signature of applicant

'Annexure – A' UNDERTAKING FORM 'A' (See rule 4)

| | I Shri./Smt. | | son/daught | er/wife of Shri./Smt, |
|-------|--------------|------------------------------------|-----------------------|---|
| Age | reside | nce of | . hereby declar | re as under:- |
| | | | | |
| 1. | I have subm | nitted my application for the | he post of | |
| 2. | As on today | y, I have (No. of | children) livir | ng children, out of which (No. of |
| | children) is | are born after the date of | 28/03/2005 (If | so, please quote Birth date) |
| 3. | I am aware | e that I will be disqualif | ied for this po | ost, due to having more than two living |
| | children aft | er the date of 28/03/2005 . | | |
| | | | | |
| Place | : | | Signature | |
| | | | | |
| Date | : | | Name | |



डॉ. बाळासाहेब सावंत कोकण कृषि विद्यापीठ

दापोली ४१५ ७१२, जि. रत्नागिरी

कंत्राटी पध्दतीने नियुक्त केलेल्या कर्मचाऱ्याचा कालावधी संपुष्टात आल्यानंतर घ्यावयाचे प्रतिज्ञापत्र

| 1 | मा——— | | | | | | | -—राह | णार— | | | | | | प्रतिज्ञापुर | वेक |
|------------|----------|---------|---------|------|---------|----------|----------|----------|-------|---------|---------|--------|------------|---------|--------------|--------|
| लिहून | देतो | की, | मी | | | | | | | | | | | या | योजन | मध्ये |
| | | | | या | पदावर | दिनां | क—- | | | | ——ते | दिनांव | <u></u> | | | पर्यंत |
| ₹ | | | -प्रतिम | ाहा | एवढ्य | ा एकः | व्रेत वे | तनावर | ्काम | केले | आहे. | सदर | योजना | / प्र | कल्पाती | ल हे |
| पद योज | नेच्या / | प्रकल | पाच्य | ा का | लावधी | पुरतेच | काय | र्गिन्वत | राहण | ार अर | तल्याचे | मला | संपूर्णपणे | ो ज्ञात | असल्य | गमुळे |
| सदर पद | ावर भवि | ष्यात | माझा | कोप | गताही | हक्क र | राहणा | र नार्ह | ो याच | ो मल | ा जाणी | व आह | हे. प्रकल | पातील | वेतनार | पंबंधी |
| योजनाप्रम् | मुख वि | त्रयी ग | माझी | कोण | गतीही | तक्रार | नाही | अथ | वा र | हणार | नाही. | सदर | प्रकल्पा | मध्ये | अथवा | इतर |
| प्रकल्पाम | ध्ये मला | पुन्हा | संधी | दिल | यास र्म | ो संबंधि | धेत प्र | कल्पा | चे का | म प्राम | ाणिकप | णे करे | न. | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | सर्ही | | | | | _ |
| | | | | | | | | | | | \10 | | | | | |